

45 River Road  
 Edgewater, New Jersey 07020  
 Telephone (201) 943-7100 or (201) 840 + Extension  
 Fax (201) 840-8294

## UNILEVER PATENT DEPARTMENT

RECEIVED  
CENTRAL FAX CENTER

OCT 30 2003

# Fax

*[Handwritten signature]*  
**OFFICIAL**

**To:** Group 1607                    **From:** Dixie Cruz-Aleman on behalf of Ellen Plotkin

**Fax:** 9-703-872-9306                    **Pages:** 20 including cover sheet

**Phone:**                                    **Date:** October 30, 2003

**Re:** Atty Docket No.: J6666(C)                    **CC:**

Serial No. : 10/007,869

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

**Comments:**

Please re-activate application serial no. 10/007,869 by entering the Amendment sent on July 9, 2003. Attached is the Amendment and transmittal letter sent on July 9, 2003 along with copy of the postcard stamped received at the USPTO on July 11, 2003.

Thank you.

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT DIXIE CRUZ-ALEMAN AT EXT. 2770. WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY PRIVILEGED INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR COMPANY NAMED ABOVE.  
 IF THE READER IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU.

PI SKIN

PATENTS

AMENDMENT and AMD t/l with Certificate of Mailing  
authorizing charge of any fees due to Dep. Acct. no. 12-1155; and  
I return postcard for:

Customer No.: 000201  
Applicant(s): Granger et al.  
Serial No.: 10/007,869  
Filed: November 8, 2001  
FOR: STABLE SKIN CARE PRODUCT  
CONTAINING A RETINOID AND A RETINOID BOOSTER  
SYSTEM IN A DUAL COMPARTMENT PACKAGE

Case #: J6666(C)  
UNUS #: Y2-R554-EDG  
Date Deposited: July 9, 2003



CERTIFICATE OF MAILING	
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:</p> <p style="text-align: center;">Assistant Commissioner for Patents Arlington, Virginia 22313-1450</p> <p>on JULY 9, 2003.</p> <p><i>E.Plotkin</i></p> <p>ELLEN PLOTKIN Reg. No. 36,636 Attorney for Applicant(s)</p> <p style="text-align: right;">7/9/03 Date of Signature</p>	

Customer Number: 000201  
 Attorney Docket Number: J6666(C)  
 Applicant: Granger et al.  
 Serial No.: 10/007,869  
 Filed: November 8, 2001  
 For: STABLE SKIN CARE PRODUCT CONTAINING A RETINOID AND A RETINOID BOOSTER SYSTEM IN A DUAL COMPARTMENT PACKAGE  
 UNUS No.: Y2-R554-EDG

Group: 1617  
 Examiner: Shaojia A. Jiang  
 Edgewater, New Jersey 07020  
 JULY 9, 2003

Commissioner for Patents  
 Arlington, Virginia 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$</b>

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

*E.Plotkin*  
 Ellen Plotkin  
 Attorney of Record  
 Reg. #36,636

(201) 840-2253